



5931 Campus Circle Drive West  
 Irving, Texas 75063  
 Phone: (972) 751-9400  
 Email: pack.expo@packexposervices.com  
 www.packexpo.com



October 23-26, 2022  
 McCormick Place  
 Chicago, Illinois USA

## Perspective Line Exhibits

Discount Deadline:  
 September 7, 2022  
 (excludes labor)

Submit Designer booth graphics to PES prior to 8/23/2021 in order to avoid the 50% expedite fee on rental package.  
 A Digital Setup Fee of \$140 will be charged for all Designer Models.

PACK EXPO Services offers exhibitors a quick and cost effective solution to showcase your booth for trade show participation. Pricing includes graphics in the locations shown. Designs may be modified to suit your needs, please contact [PESDesign@packexposervices.com](mailto:PESDesign@packexposervices.com) for more information.

**Carpet, Electrical outlets and electrical labor and materials are NOT included for Perspective Line Exhibits.**

Description		Qty	Advance Price	Standard Price	Total
<b>1</b> 8 Ft. High x 10 Ft. Wide Units	Confer	X	\$ 6,500.00	\$ 9,286.00 =	
	Dialogue	X	\$ 7,000.00	\$10,000.00 =	
	Huddle	X	\$ 6,000.00	\$ 8,571.00 =	
	Session	X	\$ 7,250.00	\$10,357.00 =	
	Tour	X	\$7,250.00	\$10,357.00 =	
<b>2</b> 8 Ft. High x 20 Ft. Wide Units	Confer	X	\$15,000.00	\$21,429.00 =	
	Dialogue	X	\$14,250.00	\$20,357.00 =	
	Huddle	X	\$12,500.00	\$17,857.00 =	
	Session	X	\$14,500.00	\$20,714.00 =	
	Tour	X	\$15,500.00	\$22,143.00 =	

**Cancellation Policy:** Cancellations prior to 8/19/2022 will receive a full refund. A 50% penalty is charged for cancellations between 8/19/2022 and 9/23/2022. No refunds will be made thereafter. Please refer to show Terms and Conditions for additional information.

### ADDITIONAL INFORMATION

Can't find it? Please call your Customer Account Manager (CAM) with any questions, needs, or special requests.

Booth Rental orders requested onsite are subject to availability and may incur additional fees.

### CALCULATING YOUR TOTAL

Subtotal \_\_\_\_\_  
 50% Expedite Fee if ordered after 9/23/2022 \_\_\_\_\_  
 100% Expedite Fee if ordered after 10/7/2022 \_\_\_\_\_  
 Add 9% Rental Tax \_\_\_\_\_  
**TOTAL** \_\_\_\_\_

Exhibiting Company: \_\_\_\_\_

Booth Number: \_\_\_\_\_

Print Name: \_\_\_\_\_

Date: \_\_\_\_\_

Authorizer's Signature: \_\_\_\_\_