



## PACK EXPO East March 18-20, 2024 Pennsylvania Convention Center Philadelphia, PA

## Plumbing Floor Plan Template

Discount Deadline: February 12, 2024

- For all island booths, all plumbing utilities, excluding drain outlets, originate from overhead and will require a drop location. The floor plan MUST specify which outlets are overhead and which are floor outlets. It should also indicate if the floor outlets are to be run under the carpet or above the carpet. For all inline and peninsula booths, the utilities will originate from the floor at the back of the booth unless otherwise specified. To receive advance rate, all orders, payment and accurate floor-plan must be submitted by **February 12, 2024.**
- 1. <u>Location, Type and Size of the primary connection</u>—Plumbing needs to be distributed from one location. It is ommended that this location be placed in a closet, under a table/desk or in another location that keeps it out of sight. Please provide specific dimensions. **Please identify overhead or floor drops as well as CFM requirements per drop required.**
- Location, Type and Size of all secondary connections
  —Provide specific dimensions. Please do not simply place an X where a connection is required.
- 3. <u>Booth orientation</u>—Please provide surrounding aisle and/or booth numbers, particularly for Island booths. Try to orient your booth to the overall floor plan so that the diagram does not have to be rotated.

					Aisle or Booth #									(Back of Booth)									
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20		
	20																					20	
	19																					19	
	18																					18	
	17																					17	
	16																					16	
	15																					15	
Adjacent Booth #	14																					14	Adjacent
	13																					13	Booth #
	12																					12	
	11																					11	
	10																					10	
	9																					9	
	8																					8	
	7																					7	
	6																					6	
	5																					5	
Feet Back	4																					4	
	3																					3	
	2																					2	
	1																					1	
	0	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	PLUMBIN	G
_	Feet Aisle # (Front o													of Booth)								CAL	COMPRESSED AIR LINE (Diameter in inch
	Over												WL WATER LINE (Diameter in inche										
														DL I	DRAIN LINE (Diameter in inch								
Exhibiting Compo	ny:												_	Вос	oth I	Num	nber	: <u></u>					
Print Name:											_	Date:											
Email Addr													_	Phone Number:									
5931 Campus Ci	ircle Dr	ive V	Vest	. Irvir	na. T	exa	s 750	)63	972	.751	.940	O I P	FS.S	Servi	ce@	pack	exp	oser	vices	con	al r	ackex	rpoeast.com